

## NOTICE

### SANPETE COUNTY COMMISSION MEETING

**THE NEXT MEETING OF THE SANPETE COUNTY COMMISSION  
WILL BE HELD AT 1:00 P.M. ON TUESDAY, THE 30TH DAY OF OCTOBER, 2012,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### A G E N D A

- 1:00 P.M. Claims
- 1:25 P.M. Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Indemnity Pool Annual Membership Meeting
- 1:25 P.M. Approval to Pay UDOT for Rural Roads in Sanpete
- 1:30 P.M. Stan Andersen with Bureau of Land Management (BLM): Lease Proposal For 14,700 Acres of Land in Sanpete County
- 1:40 P.M. Rodney Coates and Shirley McCrone: Request for Help With Taxes on S 15095
- 1:50 P.M. Derrel and Jennifer Spencer: Reassessment of Flood Damaged Properties S 21527, 21511, 21513, 21517, and 21521
- 2:00 P.M. Indigent Burial for Jacob Thornton
- 2:05 P.M. Bennie and Carol Lee: Request for Refund of Wildland Urban Interface (WUI) Deposit
- 2:15 P.M. Wayne Larsen: Approval of Partial Cell Phone Stipend for Chad Roberts
- 2:20 P.M. Kevin Christensen: Approval to Print Snowmobile Maps and for Mid Utah Radio Winter Ads
- 2:25 P.M. Approval to Post Public Defenders Positions
- 2:30 P.M. Approval of Minutes
- 2:45 P.M. Linda Martin: Request for Extension of Payment Plan for Taxes on S 16484x1
- 3:00 P.M. Garrick Willden: Wood Hollow Fire EWP Invoice Approvals; Consideration of Award of the Sanpete EWP 2012 Project; Discussion of the Wood Hollow Fire NRCS Emergency Watershed Protection Projects for 2012; Discussion of Sanpete NRCS Emergency Watershed Protection Projects for 2012
- 3:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 29th day of October, 2012.

*Sandy Neill*

Sandy Neill, Sanpete County Clerk